

The evil shows itself

The last part of our investigation focuses on the Lilin. The Lilin are considered vampiric, demonic spirits akin to succubi and incubi. We have already found that Lillith herself is not involved in their creation and that thus these beings are erroneously identified as her offspring. Maybe they are just nature spirits similar to the Lamia. But do they even really exist? If so what are they? Where does the association stem from?

Once again we projected ourselves astrally to see if the Lilin exist or not. Soon we found ourselves in a lower dimension. Creatures from lower dimensions seek to ascend by contacting beings which exist in higher worlds. Just as we seek contact with ascended masters, angels and saints these more simple beings will try to form a connection with a human being whenever possible. Such connections are naturally beneficial to the lower being and harmful to the higher being because by any contact their energies will start to mingle helping the lower being to ascend but dragging the higher being downward. Any such connection is experienced as exhausting to the higher being so this may be where the tales of vampiric Lilin may come from. In general one only comes into contact with beings from other dimensions when one's own energy extends into it's dimension or when a summoning has been performed.



Upon examining the Lilin we found them to be similar to Larva, but more complex in nature and capability. While Larva tend to feed on and stimulate primitive emotions such as fear and anger Lilin are attuned to perversion. As human beings we are composed of a whole array of energies ranging from instincts and habits, to emotions, feelings, thoughts, fantasies to dreams. But for a normal human this whole range of human energies lies still within our own dimension. It is usually only as a result of some imbalance, blockage or trauma that we become open and vulnerable to lower dimensional beings.

As we know from christian teachings there are various dangerous imbalances which can cause us to lose our connection to higher dimensions and open us up to lower influences. These are generally known as the deadly sins. The definition of what these are exactly has shifted over the centuries. There is some recent discussion if Fear should be counted as a deadly sin as well and in my personal opinion it should. Fear can be argued to result from the illusion of self importance and thus as being an element of Pride but we prefer to list it separately. The deadly sins can be seen as falling into several categories:

- Addictions, not being able to be satisfied regardless of the amount. Lust, Gluttony and Greed fall into the addiction category.
- Loss of emotional self control, the spirit or consciousness loses control which is seized by a personality fragment. Wrath/Anger and Sloth/Depression.
- Incorrect thought. This is usually a habit or illusion which prevents the person from a healthy interaction. Envy/Jealousy, Vanity/Pride and Fear.

We all have these qualities to some degree, but only when imbalanced or blocked will these cause us harm. So normal lust is just that: normal. We crave to feel wanted and loved and when we get

this experience we are satisfied. Also energetically, spiritually and emotionally we become more healthy and balanced. When we don't get it we can more easily fall prey to Depression so just like most things a little bit of it is good, too much is bad.

There are various forms of addiction but they all have in common that the addictive action or substance takes on a role of extreme importance drowning out all other impulses. As you may know perversion is usually the result of repression of natural needs and urges. Being unable to flow in a healthy, normal way the energy seeks to release itself in other ways. If these other ways are deemed positive they are called sublimation, if the alternative routes are deemed negative we consider them perversions. Because the original path is blocked the substitute stimuli often have very little chance of leading to lasting satisfaction so repetitive behaviour if not addiction is often the result. Lustful acts in which there is no harmony and which do not result in a realization of being loved, accepted and wanted can thus become part of a perversion addiction.

To be a bit more clear on the subject:

- Dominance games are generally healthy and lead to satisfaction. Dominance games can be a perversion of other impulses, but are usually not addictive.
- Pain can be a strong stimulant which creates a heightened sense of awareness and a stronger emotional response. So pain can be used as a catalyst. The need for pain can be an indication of a blockage.
- Sadism and masochism in which the stronger impulse of pain tends to drown out more subtle impulses can be addictive perversions.

Perversions can also result if the normal impulses fail to produce the desired result. This in turn leads to the person searching for more extreme stimulation. The person does this because they fail to realise that the stimulation is not always the problem. Instead of an external problem there is an internal problem of using these impulses for self harmonization. Often repressive beliefs keep a person from allowing impulses to flow naturally and thus lead to a culture filled with sublimation and perversion. So paradoxically the more "moral" a culture, the more perverted the culture. This is evidenced in the higher rates of physical and sexual abuse in more repressive communities and cultures. Because a perverted person can be eternally searching without ever becoming healthy and balanced this creates excellent opportunities for beings from lower dimensions to feed on them and control them.

So what we see that it is actually the lack of Lillith's influence which causes the Lilin to have power over humans. The Lilin do not help us to behave lustfully in a normal healthy way. They stimulate only abnormal outlets which are unhealthy to us. The Lilin thrive on repression of normal human energies and thus stimulate humans to form repressive beliefs and enforce them. So their behaviour being not only harmful by nature, but also by intent shows that the Lilin are part of the dark side of the cosmos.

The stories of Lillith being responsible for deviant sexual behaviour are the opposite of true, she is in fact a healer in this respect. We can assume that this part of the stories originated from the dark side of the cosmos, possibly even from the Lilin themselves. By masking the cure as the cause of Lilin infestations those afflicted are doomed to suffer endlessly having been made afraid of the medicine. The plan of the Lilin is to make the perversion problem incurable and rampant so the repression of Lillith as well as natural human urges will be ever lasting. The association of Lillith with Lilin is correct, but they are not her children, they are the result of her lack of influence and her arch enemies.

Conclusion:

While Lamias, Lillith and Lilin all exist they are not as described in scripture or later works.

- Lamia are nature spirits and unrelated to Lillith or Lilin. The Lamia are not vampiric in nature, but symbiotic Muse type spirits.
- The Lilin are indeed parasitic, demonic spirits although not of seduction, but of perversion. They

thrive due to the repression and lack of Lillith worship.

-Lillith is a goddess, not a human being, nor a demonic spirit. Possibly because her devotees offer sexual services as well as other services her role was misinterpreted. Her divine portfolio is providing care, healing and wish fulfillment. She is still active in guiding humanity.

-The negative stories about Lillith are the result of religious propaganda and possibly influences from the dark cosmos. Except for her loving and independent nature there I found no truth to any of the stories. Lillith belongs to the light side powers.

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